ibitor Application iline: May 23, 2022 whi_hbcu@ed.gov	ne: May 23, 2022 Advancing Educational Equity, Excellence and Economic				
		Exhibitor Applic	ation		
Point of Contact	(First and Last)	Official Title		Company/Organization	
E-mail: Official Website: Organization's N	lission:	CALLY Excelle	BLACK nce en * *	Co	
Is this a feder	al agency?	□ YES		m in	
Exhibit Prefe	rence	U Virtual	In- Pe	erson	
What is your inte	ended goal/objectiv	e for exhibiting?		t * * * *	

Provide a detailed description of your exhibit experience for attendees. * (Details should include a description on how your exhibit will create valuable interaction, attract visitors and expand awareness of your organization.)

SALLIST

ACKNOWLEDGEMENT

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□ I acknowledge awareness of the potential *\$30 per table rental fee* to be made payable to the venue directly. Exhibitors that require Wi-Fi access, electricity, parking, and/or additional AV support will also need to coordinate those services with the venue directly.